

**MINUTES OF MEETING
WOODLAND CROSSING
COMMUNITY DEVELOPMENT DISTRICT**

The audit committee meeting of the Woodland Crossing Community Development District was held **Thursday, September 18, 2025**, at 10:00 a.m. at the Bushnell Public Library, 402 N Florida Avenue, Bushnell, Florida.

Present for the Audit Committee were:

Brian Walsh
Kareyann Ellison
Brent Elliott
Garret Parkinson

Also present were:

Jill Burns
Patrick Collins
Lauren Gentry *by Zoom*
Chace Arrington
Joey Duncan *by Zoom*

District Manager, GMS
District Counsel, Kilinski Van Wyk
District Counsel, Kilinski Van Wyk
District Engineer, Dewberry
District Engineer, Dewberry

FIRST ORDER OF BUSINESS

Roll Call

Ms. Burns called the meeting to order at 10:06 a.m. and called roll.

SECOND ORDER OF BUSINESS

Public Comment Period

Ms. Burns stated no members of the public were present.

THIRD ORDER OF BUSINESS

Audit Services

A. Approval of Request for Proposals and Selection Criteria

Ms. Burns presented the request for proposals and the selection criteria to be advertised for auditing services. The proposals are due back on October 13th to be reviewed at the November 20, 2025 Audit Committee meeting. She offered to answer any questions.

On MOTION by Mr. Walsh seconded by Mr. Elliott, with all in favor, the Request for Proposals and Selection Criteria, were approved.
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Woodland Crossing CDD

B. Approval of Notice of Request for Proposals for Audit Services

Ms. Burns asked for a motion to approve the Notice of Request for Proposals for Audit Services.

On MOTION by Mr. Walsh seconded by Mr. Elliott, with all in favor, the Notice of Requests for Proposals for Audit Services, was approved.

C. Public Announcement of Opportunity to Provide Audit Services

Ms. Burns publicly announced the opportunity to provide audit services.

FOURTH ORDER OF BUSINESS

Adjournment

Ms. Burns asked for a motion to adjourn the meeting.

On MOTION by Mr. Walsh, seconded by Ms. Ellison, with all in favor, the meeting was adjourned.

Jill Burns

Secretary/Assistant Secretary

Signed by:



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Chairman/Vice Chairman